Necrology of the Six New England Conferences, 216
New England Training School Commencement, 293
New Presiding Elders, 284
No "Sinister Aspect," 824

No "Binister aspect," one
Oregon and the Missionarles, 185
Originality in the Pulpit, 588
Our Colored Civilitation, 344
Our Educated Class, 404
Our Educated Class, 404
Our School of Theology Vindicated, 712
Our Soldiers of the Civil War, 325
Out of the Mouth of Many Witnesses, 841
Out-Pouring or in Letting, 264

Perfect in One, 800
Personal Thankagiving, 788
Pessimism in Scripture, Poetry, and Actual
Life, 184
Poor Missionary Timber, 800 Life, 184 ... scripture, Poetry, and Actual Poor Missionary Timber, 830 Power of a Dead Hand, 440 Problem of Popular Education in England, 136 Professor Henry Drummond, the Peopla's Theologian, 168 Prof. Mabaffy as an Apoetic of Modern Culture, 830 Progress of New England

Quiet Christianity," 784

Quiet Christianity," 734

Ralling agaiost Eastern Capitalists, 488
Reasons for R. joleing, 152
Religious Decenerates, 648
Restoration of the Jews. "Zionism," 343
Rev. Amos B. Kendig, D. D., 232
Rev. Charles A. Berry, D. D., 748
Rev. Daniel B. Randall, D. D., 436
Rev. Daniel B. Randall, D. D., 436
Rev. David Sherman, D. D., 41
Rev. Eliwood Hains Stokes, D. D., 456
Rev. F. B. Meyer in Boston, 56, 88
Rev. Henry Varley, 696
Rev. John W. Merrill, D. D., at Ninety, 312
Rev. Theodore L. Cayler, D. D., 9
Rum, Socialism and Jesuttism," 784

Seifish Love, 24 Sensational Sunday Topics, 8

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ntiment at War with Sense, 300 gos of Hops, 304 ster Lily in Boston, 680 ut Food, 680 uthern Baptists Avoid a Schism, 296 uthern Protest against Lynching, 489 siritual Life and its Conditions, 712

al Food, 648
athern Protest against Lynchine, 459
iritual Life and its Conditions, 712
a Americans at Bunker Hill, 378
Apocalypse of Lincoin, 58
Apple of Discord on the Floor of the
British Wesleyan Conference, 425
Att of Right Living, 296
Assertion of Unbelief, 936
Best Greed, 56
Best Greed, 56
Best Help, 504
Best of Life, 248
Bishops at Providence, 288
Church and Social Problems, 606
Church More than Any Man, 216
Declaration of Independence—Its Results, 406
Degradation of Blang, 456
Degradation of Blang, 456
Derradation of Blang, 458
Incre Life of Tennyson, 728
Instinct of Immortality, 504
Kind of Revival Needed, 600
Ladder of Life, 386
Larger Glving, 824
Law of the Book, 824
Law of the Corlein, 162
Linc of Moral Danger, 312
Liquor Traffic on Wheels, 396
Marriage Question, 370
Martyr of Casar's Palace, 307
Martyr of Casar's Palace, 307
Model Home, 134
Negro Problem Treated by a Negro
Blabop, 664
New England Tyne of Thanksgiving, 728
New Old Skory, 734
New President of East Maine Conference
Seminary, 456
Perspective of Faith, 604
Pulpt and Old Testament Criticism, 618,
469
Reign of Victorie, 372
Religious Idea, 404
Ruling Idea, 104
Seloon the Grand Crime Maker, 296
Beat of Religion, 104
Belf-made Chicago Editor, 35
Shaw Monument, 329
Spirit of Sel Burrender, 329
Spirit of Sel Survender, 329
Spirit of Sel S

Unity of Purpose, 56 University Extension in Germany, 184

Victorian Literature in America, 434

Westernal riters and the Revere House, 328
Westernan Association, 800
Westernan Association, 800
What a the Difference 7 835
What Revivals Have Done, 72
What Shail I Render 7 630
What is in a Name 7 380
What is in a Name 7 380
Woman Suffrage and Motherhood, 182
Woman Suffrage and Motherhood, 182
Woman defendan Universities, 646
World-wide Methodism, 312

Z10N's HERALD for 1898, 768

The Conferences.

[Continued from Page 8.]

Thorndike said there was too much emotion in the Methodist Church and too little of the business-like spirit that was needed today. Young Methodists were too often expected to tell their experiences four times a week, and a person would needs have a phenomenal growth in grace to have new experiences ready every time. He did not wish to criticise the Epworth League, but what the church needed was not a recounting of emotional experiences, but a deep and scholarly study of the Bible. Rev. George F. Eston, D. D., presiding elder of North District, apoke on "Evangelistic Work in the Sunday-school."

Re-opening of Headquarters W. F. M. S.

Re-opening of Headquarters W. F. M. S.

W. E are glad to announce that the Headquarters of the New England Branch of
the Woman's Foreign Missionary Society is
now open, and friends are invited to call when
they are in the city. All orders for supplies,
such as literature, mite-boxes, blanks, etc., will
be promptly attended to. Owing to the continued illness of Miss M. A. Nichols, the former
faithful agent, Mrs. Julia F. Small has been appointed to fill her place. Money orders and
orders and correspondence to Mrs. Julia F.
Small, Room 29, 36 Bromfield St., Boston, Mass.

The Methodist Almanac and Year Book. Rev. Daniel Ri

Rev. Daniel Richards.

The "Almanso" commenced in 1834 and continued to 1880, when it was called "Year Book"— now published sixty-four years; a weful annual of isems, statistics, events, dates, Conference and church history, with important information about our educational, missionary, and descourse work.

But while it contains elaborate statistics of our great church by Conferences, only a few statistics by Sister are given in all these years. But now, since 1881, we have valuable State statistics, showing just our strength and numbers in the individual States—as interesting table to study. This new number for 1896 is in fine style and useful for reference, and contains what all our readers ought to know, also some oboleo pictures. I wish it might be in overy family. I have all the numbers from 184, save 1884, which I should be glad to obtain for a library.

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Church Register.

aference W. H. M. S. at Lyun

THE SCHOOL OF METHODS will not meet in January, as the regular time falls on New Year's Day, and fevival services will be in progress in our churches through the month. A program of special interest is in preparation for the February meeting.

NOTICE. — A conference for the despening of the apiritual life will be held by the churches in Westboro, Jan. 9-18, the Evangelistic Association of New England Co-operating. Among the prominent speakers will be five. Smith Baker, D. D., Bev. James M. Gray, D. D., Rev. J. A. McHwain, Mr. Jantes B. Barle, Mr. F. P. Davidson, Dr. Julia M. Pilmmer. Rible readings will be given in the afternoons by Evangelist E. A. Lawrence.

Marriages.

AMES - WINCHENBACK - In Morth Waldoboro, Me., Dec. 14, by Rev O. W. Lowell, Harry W. Ames, of Nashna, S. H., and Luis M. Winchenback, of Morth Waldobor.

W. H. M. S. — The first quarterly meeting of the Woman's Home Missionary Society of N. E. Conference will be held Thursday, Jan. 8, at Lynn Common Church. Meetings at 18 and 8. The moraing will be given to reports from Conference and district officers and the transaction of business. In the afternoon a report of the meeting of the General Board of Managers in Baltimore will be given by Mrs. L. A. Sanbora, of Lynn, distinguished to the convention. Mrs. C. W. Gallagher, of Asburadale, general organizer of the Woman's Home Missionary Society, will give an address. Lunch, fifteen cents. Trains leave Usion Station at 9 M, 13 1, 11.3 a. m., and 1 p. m.

Baran Wyman Floury, Conf. Cor. Sec.

RE-OPENING AND FORTY-FIFTH AUNIVERSARY.

— The Clinton Methodist Episcopal Church will hold services from Dec., 98 to Jan. 9 as follows: Dec. 98, Jubilee Serfino Dy Dr. G. P. Batos; Dec. 86, hanques it not plee Serfino Dy Dr. G. P. Batos; Dec. 86, hanques to my Dr. James Mudgo, pastor from 181.—94, and others; Dec. 81, Watch-night service, Rev. Mesers. Jordan, Rowa, McOlymonds and Oegood, local pastors, participating; Jan. 8, exmos by Babop W. P. Malialiteu, pastor in 1817—96; Jan. 8, extending New. W. J. Fouffret, pastor, 1857—96; Jan. 8, betteresermon by Rev. C. T. George, pastor, 1857—96; Jan. 8, betteresermon by Rev. O. M. Hanaford, pastor, 1867—98; Jan. 8, temperance sermon by Rev. V. M. Simona, pastor, 1877—77; Jan. 7, reunion of church classes; Jan. 8, historical sermeds by Rev. A. M. Oegood, pastor.

Money Letters from Dec. 30 to S7.

J H Alles, H E Alles, H M Ash, J H Au. P W Brooks, Mm Briggs, G W Butters, Mrs H B Berrows, H W Brown, Geo H Blake & Co, Miss H B Benneth, H B Brine, S G Seaton, Mrs A J Mebee. W W Chas, tity Library, Springfield, Mrs S Carr, Mrs W H Chase, Mrs B B Cook. C H Coffie. S Cushing, N B Cook. L H Dorochester, J W Donnell, E P F Dearborn. J P Fyrs, Mrs M Faller. E W Goodier. W J Heath, Mrs H Howard, Mrs. E Hull, P S Hoyt, Mrs M Harriman, B B Hafford, H Hough, L A Harding, Alice M House, Thomas Howards. Mrs A C Knight. Annew Mc Lamson, Wm Love, J C Loud. L D Morse. Mrs B G Poland, M O Pengexter. S E Quimby. Mrs J O Rowe, Royal Raking Fowder Co, J M Rogers. Mrs E S Smith, J W Smith, M W Stration, C O Sirastion, Saford, Hadson & Weod, E P Spalding, Mrs A B Sargeant. C H Smith. W C Twombly, E S Tasker, John Torrance, H E Tinker, Mrs P E W Milter, Mrs Chas Willis, P Webber, A W Waterhouss. S O Young.

SUNDAY SCHOOL BOOKS.

SUNDAY SCHOOL BOOKS.

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